# Permit #F00154246

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00154246 **Type of Permit:** FILMING **Release Date:** 07/22/2019

**Production Company** MARK HERZOG & COMPANY

**Insured Company Name** MARK HERZOG & COMPANY

Contact Phone No. 1 818-762-4640
Contact Phone No. 2
Fax
Address 4640 LANKERSHIM BLVD, SUITE 400
NORTH HOLLYWOOD, California 91602

**Production Title** WATCH TOWER

**Type of Production** Documentary

**Producer** Philip Compesi

**Director** n/a n/a

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Kristin Weber

**Location Manager** Philip[ Compesi
Primary Phone Mobile - 973-417-9713
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 973-417-9713
Secondary Phone

## Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,095.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154246 | **Location Manager** | Philip[ Compesi |
| **Production Company** | MARK HERZOG & COMPANY | Primary Phone | Mobile - 973-417-9713 |
| **Insured Company** | MARK HERZOG & COMPANY | Secondary Phone | |
| **Production Title** | WATCH TOWER | | |

**Location Address** 12749 Ratner St, Los Angeles, CA, 91605

**Location Type** Private Residence

**Film Dates** 7/23/2019 - 7/23/2019 07:00 - 19:30 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Herzog Agent Letter 2019.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cube Trucks | 1 |
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 16 |

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 532 **Grid:** E2

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NO CAST/CREW VEHICLES. PRODUCTION IS USING RIDE SHARES TO AND FROM LOCATION.

**Posting "No Parking" signs** N/S RATNER BETWEEN GOSFORD AND BONFIELD

**Approximate Footage** 301 - 600 **Log Number** 248153

**Date(s)** 7/23/2019 to 7/23/2019 **Time(s)** 07:00 to 22:00

NO PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of **Herzog & Company** ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 07/17/19

**Herzog & Company**
Name of Principal

By: _____
Representative's Signature

**Philip Compesi**
Print Representative's Name

**Production Manager**
Representative's title

4640 Lankershim Blvd, Suite 600

North Hollywood, CA 91602
Principal's Address

818-762-4640
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

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